## **Incident Status Summary (ICS-209)**

| 1: Date <b>05/30/20</b> 2  |  |          |       | ial   Update   Final   XX |  |                            | ıl   | 4: Incident Number NC-ALR-111006 |               |  |                    | 5: Incident Name Pains Bay                              |          |         |                                     |
|--|--|----------|-------|---------------------------|--|----------------------------|--|----------------------------------|---------------|--|--------------------|---|----------|---------|-------------------------------------|
| 6: Incident Kind Wildfire (Full Suppression/Perimeter Control)   |  |          | eter  |                           | 7: Start Date<br>Time<br>05/05/201<br>1500 |                            | 8: Cause<br><b>Lightning</b>   |                                  | Rei           | 9: Incident<br>Commander<br>Reid Hildreth /<br>John Howard |                    | 10: Incider<br>Command<br>Organizatio<br>Type 2<br>Team |          | d<br>on | 11:<br>State-<br>Unit<br>NC-<br>ALR |
| 12:<br>County<br><b>Dare</b>   | 13: Latitude and Longitude Lat: 35° 35′ 50" Long: 75° 48′ 1" Ownership: NC-ALR |          |       |                           |  |                            | 14: Short Location Description (in reference to nearest town):  Approx. 19 miles south of Manns Harbor, NC |                                  |               |  |                    |   |          |         |                                     |
| Involve  | 15: Size/Area Involved or MMA 80 Percent                                       |          |       | Co                        | Expec<br>ntainm<br>te:                     |                            |  | Line t                           | -             | Costs<br>Date  | Contro<br>te Date: |   |          |         |                                     |
| 21: Injuries to Reporting Po   |  |          |       |                           |  |                            |  | on                               |               |  |                    |   |          |         |                                     |
| 0  |  |          |       |                           |  | Type of Structu            |  |                                  | ire           |  |                    |   |          |         |                                     |
| 25: Threat to Evacuation(s   |  |          |       |                           |  | Residence Commercial Prope |  |                                  |               | 116  |                    | 0   |          |         | 0                                   |
| Potential fut  | No evacuation(s) imminent XX  Potential future threat No likely threat         |          |       |                           |  |                            | building   |                                  | -             | 130  |                    |   |          |         |                                     |
| 26: Projected<br>12 hours: Mevent.<br>48 hours: 72 hours:<br>27: Values a<br>72 hour time<br>12 hours: | t Risk:  | include  | comm  | vest,                     | north                                      | , or                       | east w   | vould                            | l <b>be</b> ] | possible   | ıral r             | esourc  | ces in 1 | 2, 24   | , 48 and                            |
| 24 hours: St<br>endanger<br>infrastruc<br>48 hours:<br>72 hours:                                       | ed spe<br>cture.   | ecies, N | Natur | al He                     | eritag                                     | e sit                      | tes, an  | d De                             | part          | ment of  | Def                | ense  | Land     | ls an   | ıd                                  |
| 28: Critical 1<br>24, 48, and 7<br>12 hours:<br>24 hours:<br>48 hours:<br>72 hours:                    |  |          |       | ount, ty                  | pe, kir                                    | nd an                      | d numb   | er of o                          | perat         | aonal perio  | ods (              | ) in pr   | iority o | rder    | in 12,                              |
| 29: Major pr<br>Relate critic  |  |          |       |                           |  |                            |  |                                  |               |  | once               | rns or  | impact   | s, etc  | :.)                                 |

Concerns related to the continued safety of the Stumpy Point community. Concerns related with potential impacts to coastal area tourism due to smoke and air quality across the Eastern portions of North Carolina. Difficulty with equipment trafficability when attempting direct attack. Sea breeze / local gradient winds that are difficult to forecast. A possible wind shift with a frontal passage forecasted for Thursday June 2nd could put pressure on containment lines on Divisions N and M. Trees continue to fall due to burned out organic soil below the root base. Potential smoke problems along Hwy 264.

30: Observed Weather for Current Operational Period Peak Gusts (mph): 7 Max.

Temperature: **88** 

Wind Direction: S Min. Relative Humidity: 55

31: Fuels/Materials Involved: 4 Chaparral (6 Feet)

Pocosin with intermixed Pond Pine

32: Today's observed fire behavior (leave blank for non-fire events):

Several solid lines of burning organic soil are observed inside the fire perimeter that are moving towards unburned areas. Isolated pockets of reburn or burning of pockets that did not burn with the initial fire run continue to burn at the surface with 1 to 6 feet flamelengths (mostly interior).

33: Significant events today (closures, evacuations, significant progress made, etc.):

Perimeter line installation on the northern section of the fire has been completed. Significant progress is being made on the flooding of the northern portion of the fire to aid in extinguishment of burning organic soils.

34: Forecasted Weather for next Operational Period

Wind Speed (mph): **6-8** Temperature: **89** Wind Direction: **NW to NE** Relative

Humidity: 54%

35: Estimated Control Date and Time:

Size:

36: Projected Final 37: Estimated Final Cost:

38: Actions planned for next operational period:

Continue pumping operations with high volume lift pumps to move water into the northern divisions of the fire. Continue mop-up operations along the fire perimeter to help ensure continued containment.

39: For fire incidents, describe resistance to control in terms of:

- 1. Growth Potential **High**
- 2. Difficulty of Terrain High
- 40: Given the current constraints, when will the chosen management strategy succeed?
- 41: Projected demobilization start date:

In addition to the resources listed below, there are 14 high volume lift pumps being used to move water to the northern perimeters of the fire to help extinguish burning organic soil.

43: Committed Resources (Supplemental Committed Resources follow the first block)

| Agency | CRW1 |    | CRW2 |    | HEL1 | HEL2 | HEL3 | EN | GS | S DOZR |    | WTDR | OVHD | Camp  | Total     |
|--------|------|----|------|----|------|------|------|----|----|--------|----|------|------|-------|-----------|
|        | SR   | ST | SR   | ST | SR   | SR   | SR   | SR | ST | SR     | ST | SR   | SR   | Crews | Personnel |
| WXW    |      |    |      |    |      |      |      |    |    |        |    |      |      |       |           |
| BIA    |      |    |      |    |      |      |      |    |    |        |    |      |      |       |           |
| USFS   |      |    |      |    |      |      |      | 4  |    |        |    |      | 25   | 1     | 43        |
| NPS    |      |    |      |    |      |      |      | 1  |    |        |    |      | 4    |       | 7         |
| OTHR   |      |    |      |    |      |      |      |    |    |        |    |      |      |       |           |
| FWS    |      |    |      |    |      |      |      | 1  |    | 1      |    |      | 14   |       | 20        |
| ST     |      |    |      |    |      |      |      | 4  | 3  | 5      | 3  | 4    | 94   |       | 153       |
| PRI    |      |    |      |    | 2    |      | 2    |    |    |        |    |      | 4    |       | 8         |
| BLM    |      |    |      |    |      |      |      |    |    |        |    |      |      |       |           |
| Total  | 0    | 0  | 0    | 0  | 2    | 0    | 2    | 10 | 3  | 6      | 3  | 4    | 141  | 1     | 231       |

| Total personnel by agency are listed in the first section of committed resources. |      |           |    |      |      |      |      |      |  |  |
|---|------|-----------|----|------|------|------|------|------|--|--|
| Agency  | C215 | C215 C415 |    | TPL1 | TPL2 | TPL3 | TPL4 | VANS |  |  |
|   | SR   | SR        | SR | SR   | SR   | SR   | SR   | SR   |  |  |
| WXW   |      |           |    |      |      |      |      |      |  |  |
| BIA   |      |           |    |      |      |      |      |      |  |  |
| USFS  |      |           |    |      |      |      |      |      |  |  |
| NPS   |      |           |    |      |      |      |      |      |  |  |
| OTHR  |      |           |    |      |      |      |      |      |  |  |
| FWS   |      |           | 3  |      |      |      |      |      |  |  |
| ST  |      |           | 3  |      |      |      |      |      |  |  |
| PRI   |      |           |    |      |      |      |      |      |  |  |
| BLM   |      |           |    |      |      |      |      |      |  |  |
| Total   | 0    | 0         | 6  | 0    | 0    | 0    | 0    | 0    |  |  |

44: Cooperating and Assisting Agencies Not Listed Above:

Dare County, NC State tankers, NC State fixed wing platform.

45: Prepared by: 46: App
Mark Bost John

46: Approved by: **John Howard** 

47: Sent to:**SACC** by: **Mark Bost** Date: **05/30/2011** Time: **1900**